



## **HOME GARDEN & HEALTHY LIVING SHOWCASE**

**March 5, March 6 & March 7, 2021**

**Jaffa Shrine Center, Altoona, PA**

### **OFFICIAL RULES AND REGULATIONS**

**PLEASE READ THE ATTACHED PAGES  
AND SIGN IN ALL LOCATIONS.**

### **RETURN THIS CONTRACT TO THE CHAMBER**

**MAIL (3900 Industrial Park Drive, Suite 12, Altoona, PA 16602)**

**FAX (814-943-5239)**

**EMAIL ([shoover@blairchamber.com](mailto:shoover@blairchamber.com))**



**IMPORTANT CONTRACT INFORMATION:**

**Show Hours:**

**Friday, March 5, 2021 - 4:00 - 8:00 p.m.**

**Saturday, March 6, 2021 - 10:00 a.m. - 8:00 p.m.**

**Sunday, March 7, 2021 - Noon - 4:00 p.m.**

**THIS AGREEMENT**, made at Altoona, Pennsylvania, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Blair County Chamber of Commerce and the Blair Bedford Builders Association, hereinafter known as **MANAGEMENT**, and \_\_\_\_\_, hereinafter know as **EXHIBITOR**.

**EXHIBITOR** leases such space only for the purpose of:  
EXHIBITING OR DEMONSTRATING GOODS, PRODUCTS OR SERVICES RELATING TO THE CONSTRUCTION, IMPROVEMENT AND FURNISHING OF THE HOME. THIS AGREEMENT is made and entered into on the following terms and conditions, viz.:

Exhibitor agrees to pay Management as rental the sum of \$\_\_\_\_\_ payable with the execution of this contract. Cancellation Policy: 50% refund until January 1, 2021; 0% refund after January 1, 2021. Home Treasures Room: \$75 non-refundable deposit is required when reserving space. Balance due no later than February 5, 2021.

**Exhibitor** accepts as part of this contract, and agrees to comply with, the Rules and Regulations on the attached sheet, which Rules and Regulations are specifically made a part of this contract; the Rules and Regulations established by the Management of Jaffa Shrine in its lease to the Management, and any additional Rules and Regulations or modifications of Rules and Regulations which it may be necessary to establish for the general good of the show.

**Management** agrees to furnish **Exhibitor**, an 8 ft. table, and 2 chairs. The Jaffa Shrine furnishes heat, general lighting and janitorial services.

**Management** shall not be liable for the fulfillment of this contract if nonfulfillment is due to causes related to war, operation of law, labor disputes, riots and civil commotion's or threats thereof, or other causes beyond **Management's** control. However, in case of such inability of **Management** to fulfill this contract, **Exhibitor** shall receive a refund of any amounts paid on exhibit space, less reasonable deductions for overhead expenses incurred.

In case of any breach of the conditions of this agreement by **Exhibitor**, then all rights of **Exhibitor** hereunder shall cease and terminate without notice; and to cover preliminary expenses such as commissions, advertising, office and operating expenses and general overhead, difficult to determine, **Management** shall be entitled to retain all payments received from the Exhibitor, shall have the right to use the space contracted for in any manner it shall see fit in order to minimize its damages and shall be entitled to seek redress for any and all other damages at law or in equity.

No changes in, or additions to, this contract shall be valid unless approved in writing by **Management**.

It is understood that this agreement shall not be binding on **Management** until accepted and signed by **Management**.

**Exhibitor** will please sign and return.

PLEASE PRINT

Exhibitor's Company Name \_\_\_\_\_

Contact Person's Name, Title \_\_\_\_\_

Email address/ Phone # \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

Accepted By: The Blair County Chamber of Commerce

Name/Title: \_\_\_\_\_

**IMPORTANT: See ATTACHED for additional agreements, rules and regulations**

**Blair County Chamber of Commerce, 3900 Industrial Park Drive, Suite 12, Altoona, 16602**

**(814) 943-8151**



## **ADDITIONAL RULES, REGULATIONS**

**Show Management shall have full discretionary authority of all show activities.**

**Continuous Operation and Manning:** All exhibits must be maintained in complete and orderly form from the opening to the closing of the show and must be adequately manned all the hours the show is open. Exhibits must be manned at all times the show is open. Exhibits may not be dismantled until the close of the show, 4:05 p.m., Sunday, March 7.

**Sales:** Exhibitors may sale as long as a copy of their PA Sales Tax certificate and Altoona Mercantile License is on file with the Home & Garden Show committee. We must also have your EIN Number & Your State Tax ID number on FILE.

**Admission:** There will be a charge for each person attending. Children under 12 will be admitted free when accompanied by an adult.

**Door Prizes:** Exhibitors are invited and encouraged to offer door prizes within their exhibit area and conduct door prize registration at their respective booths in order to generate leads.

**Show Hours:** Friday, March 5, 2021 - 4:00 - 8:00 p.m.; Saturday, March 6, 2021 - 10:00 a.m. - 8:00 p.m.; Sunday, March 7, 2021 - Noon - 4:00 p.m.

**Installation of Exhibits:** Show exhibit area will be open at 8:00 a.m. on Wednesday, March 3 and installation must be completed by 1:00 p.m., Friday, March 5. Containers for equipment to set up booths must be removed prior to the show.

**Dismantling:** Booths may be dismantled Sunday, March 7, after 4:05 p.m. and or **MUST BE COMPLETED ON Monday, March 2, between 8:00 a.m. and 11:00 a.m.** Exhibitors must have all their property removed from the Jaffa Shrine by 11 a.m. There will be no exceptions. If not removed by 11 a.m., the HOME & GARDEN SHOW COMMITTEE has the right to bill your company for any time that items remain on JAFFA property after 11 a.m.

**I HAVE READ AND AGREE TO THE ABOVE RULES AND REGULATIONS.**

**SIGNED:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**To comply with the PA Department of Revenue we must ask for either one of the following:**

**SALES TAX LICENSE NUMBER** \_\_\_\_\_

**EIN NUMBER** \_\_\_\_\_