

BLAIR COUNTY HOME & GARDEN SHOW

Jaffa Shrine

March 1, 2 & 3, 2019

Sponsored by The Chamber, 3900 Industrial Park Drive, Suite 12
(814) 943-8151 and the Blair Bedford Builders Association

THIS AGREEMENT, made at Altoona, Pennsylvania, this ____ day of _____, 20____, by and between the Blair County Chamber of Commerce and the Blair Bedford Builders Association, hereinafter known as MANAGEMENT, and _____, hereinafter know as EXHIBITOR.

OFFICE USE ONLY - DO NOT WRITE IN THIS BOX

Witnesseth: That MANAGEMENT, for and in consideration of agreements hereinafter mentioned, and to be kept and performed by EXHIBITOR, has allotted and assigned to said EXHIBITOR designated Space No.(s). _____, at the Blair County Home & Garden Show to be held in the Jaffa Shrine, Altoona, Pennsylvania; beginning Friday, March 1, 2019, and ending March 3, 2019; and that EXHIBITOR leases such space only for the purpose of:

EXHIBITING OR DEMONSTRATING GOODS, PRODUCTS OR SERVICES RELATING TO THE CONSTRUCTION, IMPROVEMENT AND FURNISHING OF THE HOME. THIS AGREEMENT is made and entered into on the following terms and conditions, viz.:

- I. Exhibitor agrees to pay Management as rental the sum of \$_____ payable with the execution of this contract.
- II. Cancellation Policy: 50% refund until January 1, 2019; 0% refund after January 1, 2019. **Home Treasures Room: \$75 non-refundable deposit is required when reserving space. Balance due no later than February 1, 2019.**
- III. Exhibitor accepts as part of this contract, and agrees to comply with, the Rules and Regulations on the attached sheet, which Rules and Regulations are specifically made a part of this contract; the Rules and Regulations established by the Management of Jaffa Shrine in its lease to the Management, and any additional Rules and Regulations or modifications of Rules and Regulations which it may be necessary to establish for the general good of the show.
- IV. Management agrees to furnish Exhibitor, an 8 ft. table, and 2 chairs. The Jaffa Shrine furnishes heat, general lighting and janitorial services.
- V. Management shall not be liable for the fulfillment of this contract if nonfulfillment is due to causes related to war, operation of law, labor disputes, riots and civil commotion's or threats thereof, or other causes beyond Management's control. However, in case of such inability of Management to fulfill this contract, Exhibitor shall receive a refund of any amounts paid on exhibit space, less reasonable deductions for overhead expenses incurred.
- VI. In case of any breach of the conditions of this agreement by Exhibitor, then all rights of Exhibitor hereunder shall cease and terminate without notice; and to cover preliminary expenses such as commissions, advertising, office and operating expenses and general overhead, difficult to determine, Management shall be entitled to retain all payments received from the Exhibitor, shall have the right to use the space contracted for in any manner it shall see fit in order to minimize its damages and shall be entitled to seek redress for any and all other damages at law or in equity.
- VII. No changes in, or additions to, this contract shall be valid unless approved in writing by Management.
- VIII. It is understood that this agreement shall not be binding on Management until accepted and signed by a director or officer of Management.

(Exhibitor will please sign and return to the show office. One copy shall be returned to the Exhibitor after processing has been completed)

PLEASE PRINT

Exhibitor's Company Name _____
Contact Person's Name, Title _____
Email address/ Phone # / Fax # _____
Street _____ City _____ State _____ Zip Code _____
Signature _____

DO NOT WRITE IN BOX

Accepted By: The Blair County Chamber of Commerce

Name/Title: _____

IMPORTANT: See ATTACHED for additional agreements, rules and regulations

ADDITIONAL AGREEMENTS, RULES, REGULATIONS AND INFORMATION

Show Management shall have full discretionary authority of all show activities.

Continuous Operation and Manning: All exhibits must be maintained in complete and orderly form from the opening to the closing of the show and must be adequately manned all the hours the show is open.

Exhibits must be manned at all times the show is open. Exhibits may not be dismantled until the close of the show, 4:05 p.m., Sunday, March 3.

Sales: Exhibitors may sale as long as a copy of their PA Sales Tax certificate and Altoona Mercantile License is on file with the Home & Garden Show committee. We must also have your EIN Number & Your State Tax ID number on FILE.

Admission: There will be a charge for each person attending. Children under 12 will be admitted free when accompanied by an adult.

Door Prizes: Exhibitors are invited and encouraged to offer door prizes within their exhibit area and conduct door prize registration at their respective booths in order to generate leads.

Show Hours: 1:00 - 8:00 p.m., Friday, March 1; 10:00 a.m. - 8:00 p.m., Saturday, March 2;
12:00 noon - 4:00 p.m., Sunday, March 3, 2019.

Installation of Exhibits: Show exhibit area will be open at 8:00 a.m. on Wednesday, February 27 and installation must be completed by 11:00 a.m., Friday, March 1. Containers for equipment to set up booths must be removed prior to the show.

Dismantling: Booths may be dismantled Sunday, March 3, after 4:05 p.m. and or MUST BE COMPLETED ON Monday, March 4, between 8:00 a.m. and 11:00 a.m. *Exhibitors must have all their property removed from the Jaffa Shrine by 11 a.m. There will be no exceptions. If not removed by 11 a.m., the HOME & GARDEN SHOW COMMITTEE has the right to bill your company for any time that items remain on JAFFA property after 11 a.m.*

I HAVE READ AND AGREE TO THE ABOVE RULES AND REGULATIONS.

SIGNED: _____

COMPANY: _____

DATE: _____

To comply with the PA Department of Revenue we must ask for either one of the following:

SALES TAX LICENSE NUMBER _____

EIN NUMBER _____

FAILURE TO COMPLY WITH THESE RULES AND REGULATIONS WILL RESULT IN THE FORFITURE OF RIGHT TO REGISTER AS A PRIOR YEAR EXHIBITOR FOR THE 2020 BLAIR COUNTY HOME & GARDEN SHOW.