



2019 Blair County Home & Garden Show
March 1, 2, 3, 2019
Jaffa Shrine, Altoona, PA
REGISTRATION FORM



Company Name _____

Contact Name _____

Address _____ City _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

See the attached pages for the complete contract with rules and regulations to be signed and returned. Registration form, \$150 deposit per booth and Contract MUST be returned to The Chamber to complete the registration process.

Booths are on a first come first serve basis. Please list 3 booth choices from the floor plan:

Booth Information: (includes only pipe & drape & 2 - 110 v electrical outlets)				
Blair Co. Chamber & Blair Bedford Builders Member Cost	Non-Member Cost	QTY	SUBTOTAL	TOTAL
22 x 10 Booth(Limited number available)	\$850.00	\$1050.00		
10 x 15 Booth(Limited number available)	\$500.00	\$600.00		
10 x 13 Booth(Limited number available)	\$475.00	\$575.00		
10 x 10 Booth	\$420.00	\$525.00		
10 x 8 Booth(Limited number available)	\$352.00	\$436.00		
ALCOVE A (BASED ON AVAILABILITY)	\$845.00	\$1045.00		
ALCOVE B (BASED ON AVAILABILITY)	\$1095.00	\$1295.00		
Outside \$3/square foot (MIN. of 150 Square Feet - MAX 600 Square feet)				

Sponsorship Opportunities: (see attached for details of Sponsorships)	
<input type="checkbox"/> Show Sponsorship	\$2000.00
<input type="checkbox"/> Ticket Sponsorship (1 of 2 available)	\$500.00

Payment Information:

TOTAL DUE AMOUNT: _____	FOR CREDIT CARD PAYMENTS: Please call our office at 814-943-8151. Do not mail, fax or email your card information for your safety. Thank you!
DEPOSIT AMOUNT: _____	
Payment Type:	
<input type="checkbox"/> Check Enclosed (payable to The Chamber)	

**Please Return Registration Form, Contract & Payment to: Blair County Chamber of Commerce,
 3900 Industrial Park Drive, Suite 12, Altoona, PA 16602
 Fax: 814-943-5239 Email: shoover@blairchamber.com**